

## Message Text

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ACTION PM-05

INFO OCT-01 AF-10 EUR-12 ISO-00 L-03 CIAE-00 INR-10

NSAE-00 NSC-05 SP-02 SS-15 /063 W

-----064162 111800Z /66

R 100702Z MAR 78

FM AMEMBASSY VICTORIA

TO SECSTATE WASHDC 0778

INFO AMEMBASSY LONDON

AMEMBASSY NAIROBI

SECDEF

C O N F I D E N T I A L VICTORIA 0214

E.O.11652: XGDS-1

TAGS: MARR, OCLR, UK, US, SE

SUBJECT: SEYCHELLES ISLANDS' AGREEMENT - MILITARY ACCESS ISSUE

REF: A) STATE 53770, B) VICTORIA 184, C) STATE 51800

1. IN ACCORDANCE WITH REFTEL A, CHARGE MET WITH BRITISH HIGH COMMISSIONER PUGH MARCH 6 TO REVIEW UK APPROACH TO GOS ON ISSUES OF MILITARY ACCESS UNDER ISLANDS' AGREEMENT. FOLLOWING TWO-WAY REVIEW OF STATE OF PLAY, PUGH SAID HE WOULD CONSULT WITH ME FURTHER AFTER RECEIPT OF REPLY FROM FCO TO HIS RECOMMENDATION ON TIMING AND LEVEL OF UK APPROACH.

2. ON MARCH 10, PUGH INFORMED ME HE HAD JUST RECEIVED MESSAGE THAT LONDON HAS DECIDED THAT PUGH SHOULD HOLD SUBSTANTIVE DISCUSSIONS ON ISLANDS' AGREEMENT WITH SEYCHELLES FONMIN SINON AFTER MARCH 13-15 VISIT TO SEYCHELLES OF FCO PARLIAMENTARY UNDER SECRETARY OF STATE EVAN LUARD IS CONCLUDED. (SINON ONLY RETURNED TO SEYCHELLES MARCH 9 AFTER ATTENDING OAU TRIPOLI MEETING AND HOLDING TALKS IN EUROPE). ACCORDING PUGH, LUARD WILL BE BRIEFED TO RAISE ISSUE IN GENERAL TERMS WITH GOS OFFICIALS EMPHASIZING IMPORTANCE UK ATTACHES TO EFFECTIVE WORKING OF AGREEMENT.

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## Message Attributes

**Automatic Decaptioning:** Z  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** MILITARY BASE AGREEMENTS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 10 mar 1978  
**Decaption Date:** 20 Mar 2014  
**Decaption Note:** 25 YEAR REVIEW  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 20 Mar 2014  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** X1  
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**Review Markings:**  
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